

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2866

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-2866** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a22985 Cert. (Issued: 07/02/2004)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Horseshoe Irrigation Company

ADDR: PO Box 319

Spring City, UT 84662

INTEREST: 100%

NAME: Carl V. Timm Family Living Trust (Shareholder)

ADDR: 1983 View Street

Salt Lake City UT 84105

REMARKS: Carl V. Timm, Trustee

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 02/18/1999|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 10/29/2004|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.669 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1608 ft E 1066 ft from N4 cor, Sec 09, T 16S, R 4E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 320 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 19742

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 430228.

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IRRIGATION: 0.083 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section

	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 09 T 16S R 4E SLBM	*				*		0.0800		*				*				0.0800
GROUP ACREAGE TOTAL: 0.0800																	

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OTHER COMMENTS\*\*\*\*\*
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This right is based on a share of stock in the Horseshoe Irrigation Company.
This right will be maintained so long as the share is valid.

Proof Point of Diversion indicates: South 6888 feet & East 1066 feet from the
N1/4 Corner, Section 4, T16S, R4E, SLB&M.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 65-3363, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Includes a row for water uses with a note about acre-feet.

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share Cert. No. 3826

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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